

**Zoning Permit Application**

**Town of Starksboro, POB 91  
Starksboro, VT 05487**

**Application Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Date received:** \_\_\_\_\_

**Parcel ID Number:** \_\_\_\_\_ **Parcel Location/ 911 Address:** \_\_\_\_\_

**Application Fee:** \_\_\_\_\_ **Received by** \_\_\_\_\_ **Cash or Check #:** \_\_\_\_\_

**Application request: Existing Use:** \_\_\_\_\_ **Bedrooms:** Existing \_\_\_\_\_ New \_\_\_\_\_

**Describe the proposed change in use or improvement to property:** \_\_\_\_\_  
\_\_\_\_\_

**Heated/cooled space:** Y N **Driveway:** \_\_\_\_\_ New \_\_\_\_\_ Existing/no change \_\_\_\_\_ Change

**Road access to your property:** \_\_\_\_\_ public \_\_\_\_\_ private # of homes on private road \_\_\_\_\_

**Parcel or lot size (acres):** \_\_\_\_\_ **Surveyed:** Y N

*Zoning permit review and approval is subject to all the provisions of the Starksboro Land Use and Development Regulations, including but not limited to section 411. Zoning permit shall expire 2 years from the date of issuance/approval, unless otherwise specified. Application will not be deemed complete without signatures of all owners of record and information requested on both sides of application is complete. State permits may be required. Contact the State's Permit Specialist at 802-786-5907 for compliance assistance.*

**Landowner(s):** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Applicant(s):** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Signature of Landowners:** \_\_\_\_\_

**Signature of Applicants:** \_\_\_\_\_

\*\*\*\*\*

**For TOWN USE Only**

**Zoning District:** \_\_\_\_\_ **FHO:** Y N **Received (complete):** \_\_\_\_\_

**ZA Action:** **Approved:** \_\_\_\_\_ **Denied:** \_\_\_\_\_ **Exempt:** \_\_\_\_\_

**Referred to DRB:** **date:** \_\_\_\_\_ **Reason:** \_\_\_\_\_

**DRB action taken:** \_\_\_\_\_ **date:** \_\_\_\_\_

**Signature of Administrator:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\_\_\_\_\_ Letter attached and dated \_\_\_\_\_ is part of this determination.

**ZA comments:** \_\_\_\_\_

**Approval conditions:** \_\_\_\_\_ **Access permit** \_\_\_\_\_ **Driveway (section 311)** \_\_\_\_\_ **C/O (section 413)** \_\_\_\_\_

\_\_\_\_\_ **RBES/CBES** \_\_\_\_\_ **Performance Standards (chpt. 320)** \_\_\_\_\_ **Resources Protection (chpt. 330)** \_\_\_\_\_

\_\_\_\_\_ **Other:** \_\_\_\_\_

*Received for Recording, \_\_\_\_\_, AD 20\_\_\_\_ at \_\_\_\_\_ o'clock AM PM*

*Recorded in Book number \_\_\_\_\_, Page \_\_\_\_\_, Attest: \_\_\_\_\_, Town Clerk/ Assistant Town Clerk*

**Application will not be complete without the information on reverse side.**

**Proposed construction or land development:** \_\_\_\_\_

**Overall Footprint:** Length \_\_\_\_\_ Width \_\_\_\_\_ Overall height \_\_\_\_\_

**Setback from (feet):** Center Line of road: \_\_\_\_\_ To rear boundary: \_\_\_\_\_  
Side: \_\_\_\_\_ Side: \_\_\_\_\_

**Distance to stream(s), pond(s), or known wetlands:**

Development less than 50-ft. from waterbody Y N  
Specific name/type of waterbody (if known): \_\_\_\_\_

**Resource Protection:** Land development on slopes between 15% - 25% will require DRB approval

Development of slope grade: less than 15% Y N

Area to be disturbed: less than 10,000 sq. ft. Y N

All land development shall comply with the “**Low Risk Site Handbook for Erosion Prevention and Sediment Control**”.

**Site Plan of proposed construction/development:** Please provide below or on attach an accurate detailed site plan. Include the relationship of the building(s) and/or additions to the lot, other buildings and roads, location well and septic tank and system. Show road frontage, setbacks, north arrow for orientation and identify adjoining property owners. Please feel free to provide any other information that would be useful in explaining your plans.

**Please note that an interested person may appeal any decision of the Administrative Officer within 15 days of the date of such decision (VSA 24, Chapter 117, Sect. 4465 (a)). This permit shall not take effect until the time for such an appeal has passed.**