

# **Starksboro Conservation Commission**

## **AGENDA**

February 22, 2016

**Call to order**

**Review/acceptance** of minutes of 1/25/16

### **2016 Annual Planning Revisited**

#### **Creekside Trail**

Scheduling of the annual trail maintenance walk through

#### **Composting Facilities**

Report from Dave G. and/or Caroline.

#### **Community-sourced Firewood Project**

Report by Matt on a refined scope of the project.

#### **Logging Site Walkabout**

Scheduling of a walkabout for this spring.

**Discussion of hosting a Community Picnic at CGC Friday, June 17<sup>th</sup>**

**Other.**